



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

I, A. Christian MUNS Chairperson, and I, PATRICIA R. BAKER  
(print name) (print name)  
 Treasurer of the HAMPTON DEMOCRATIC COMMITTEE  
 Committee, located at 5 NERESIAN WAY HAMPTON NH 03842  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☐ November 12 ☐

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ 6,492.57  
 (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report  
 3) Total of all receipts previously reported for general election  
 4) Total of all general election receipts to date  
 (Add lines 1, 2 and 3)

2) \$ 2,163.00  
 3) \$ 0  
 4) \$ 8,655.57

#### Expenditures:

5) Total general election expenditures in this report  
 6) Total of general election expenditures previously reported  
 7) Total of expenditures to date for general election

8) Balance if SURPLUS

9) Balance if DEFICIT

5) \$ 1,653.36  
 6) \$ 0  
 7) \$ 1,653.36  
 8) \$ 7,002.21  
 9) \$                     

RECEIVED

OCT 15 2008

NEW HAMPSHIRE  
 SECRETARY OF STATE

[Signature]  
 Signature of Committee Chairman

[Signature]  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>

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hamptondems

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Candidate or Committee Name HAMPTON DEMOCRATIC COMMITTEE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending OCTOBER 15, 2008

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| COMMITTEE to Elect House Dems                    | CONCORD, NH         | 2,000                     | 9/27/08          | 2,000                                  | PAC 21 1/2 BEDFORD ST, CONCORD NH 03303  |
| TOUMAS, Mary                                     | HAMPTON, NH         | 100                       | 10/6/08          | 100                                    |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |

Total of receipts unitemized (\$25 or under) in this report \$ 63.00

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of<br>Expense | Date of<br>Expense | ***Primary/General       | Nature of Expenditure   |
|--------------|---------------------|----------------------|--------------------|--------------------------|---|
| COMCAST      | Chelmsford, MA      | 63.13                | 10/10/08           | <input type="checkbox"/> | <input checked="" type="checkbox"/> INTERNET/CABLE SERVICE for Office                               |
| MUNIS, Chris | HAMPTON, NH         | 1462.23              | 10/12/08           | <input type="checkbox"/> | <input checked="" type="checkbox"/> Reimbursement: CANDIDATE LITERATURE, PRINTING, DUP. office keys |
| UNITIL       | CONCORD, NH         | 128.00               | 9/22/08            | <input type="checkbox"/> | <input type="checkbox"/> ELECTRIC SERVICE for Office.   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |
|              |                     |                      |                    | <input type="checkbox"/> |   |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6